April 17, 2022

Palm Sunday – The Entrance of our Lord Jesus Christ into Jerusalem

As we enter the Church let us pray....
I will come into Thy House In the multitude of Thy mercy;
And in Thy fear I will worship toward Thy Holy Temple.

Apoloikion of Lazarus Saturday – Tone 1
In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

Apoloikion of Palm Sunday – Tone 4
As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

Kontakion of Palm Sunday – Tone 6
Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

SYNAXARION

On this day in the Holy Orthodox Church, the Sunday of Palms, we celebrate the radiant and glorious festival of the Entrance of our Lord Jesus Christ into Jerusalem.

Jesus came to Bethany on the Sunday falling before the six days of the Mosaic Passover. On the following day He sent two of His Disciples, who brought Him a donkey on which He sat to enter the city. And when the great multitude heard that Jesus was coming to Jerusalem, they immediately took palm branches in their hands and went out to meet Him. All cried, “Hosanna! Blessed is He that cometh in the Name of the Lord, King of Israel!” The branches of palm trees were a symbol of Christ’s victory over Satan and Death. And the meaning of “Hosanna” is, “We pray Thee, save.” The donkey’s colt, which was still an untamed animal, and impure according to the law, as well as Christ’s sitting thereon, symbolize the former savagery and impurity of the Gentiles; and their subsequent taming and obedience to the holy law of the Gospel. By Thine ineffable compassion, O Christ our God, make us victors over our deceitful passions, and deem us worthy to behold Thy brilliant victory over death and Thy radiant and lifebringing Resurrection, and have mercy on us. Amen.

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St John Chrysostom Antiochian Orthodox Church is a parish of the Antiochian Archdiocese of North America

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of North America, Primate
His Grace Bishop Thomas, Auxiliary Bishop of the Diocese of Charleston, Oakland and the Mid-Atlantic
The V. Rev. Peter Pier, Pastor
The Rev. David Hyatt, Assistant Pastor

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Come Visit St. John Chrysostom's Web Sites: www.orthodoxyork.org

The Inquirer’s Class – will meet today, Sunday, April 17th following the Divine Liturgy. These classes are for those studying the Orthodox Christian Faith, and those wishing to deepen their understanding of the Faith. All are welcome.
**Weis and Giant Grocery Gift Cards** – are available for purchase. You pay the face amount of the card and the church receives 5% of the value of the card. Please see Marjorie Barrett after any Divine Liturgy to purchase a card. Purchases benefit the general fund of St. John Chrysostom Church.

**Attendance Last Week:** 123
**Operating Fund Offering Received:** $11,488.00
**Amount Needed Each Week To Meet Operating Fund Budget:** $7,280.00

**Church Calendar**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
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<tbody>
<tr>
<td>April 17</td>
<td>8:50 am Orthros. 10:00 am Divine Liturgy.  Inquirer’s Class. 6:00pm Bridegroom.</td>
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<tr>
<td>April 18</td>
<td>6:00 pm Bridegroom Orthros.</td>
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<tr>
<td>April 19</td>
<td>6:00 pm Bridegroom Orthros.</td>
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<tr>
<td>April 20</td>
<td>6:00 pm Service of Holy Unction.</td>
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<tr>
<td>April 21</td>
<td>9:00 am Vespertal Divine Liturgy &amp; Foot Washing.  6:00 pm Passion Gospel Orthros.</td>
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<td>April 22</td>
<td>9:00 am Royal Hours. 3:00 pm Un-Nailing Vespers. 6:00 pm Lamentations Orthros.</td>
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<tr>
<td>April 23</td>
<td>9:00 am Vespertal Divine Liturgy. 11:00 pm Services of Glorious Pascha.</td>
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<tr>
<td>April 24</td>
<td>2:00 pm Agape Vespers.</td>
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<tr>
<td>April 25</td>
<td>8:00 am Orthros. 9:00 am Festal Divine Liturgy.  Blessing of Graves &amp; Luncheon.</td>
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**Remember In Your Prayers**

*Before they call I will answer, while they are yet speaking I will hear*” (Is. 65:24)

**The Living – for their health & wellbeing**

- Metropolitan Joseph
- Bishop Thomas
- Sarah Chattopadhyay
- Olena Bassarab
- Jamey Miller
- Matthew Miller
- Officer Jamie Miller
- Joyce “Kassiane” Williams
- Michael Acierno
- Ian Snyder
- Francis “Patrick” Barrett
- Marjorie “Marion” Barrett
- Jerry “David” Desautels
- Nancy Usner

**The Departed – Memory Eternal!**

- Metropolitan PHILIP
- Bishop Antoun
- Priest Boniface Black
- Wayne “Stephen” Coleson
- Leavitt “George” Keener
- Mary Jane Glagola
- Norm “Nourhan” and Eva “Marie” Kailian
- Nicholas Raptapolus
- Walter and Mary Damm
- Donnell Gregory and Mary “Rebecca” Beck
- Michael Bogosh

- Christos Tsakiris
- Harry and Grace Dorion
- Marianne Rupp
- Mary Bincarowsky
- Gene “Paul” Strayer
- Katherine Monsour
- George and Darla Feesper
- Cindi “Monica” Bennett
- Mary Kopey
- Martha Allen
- Mary Lou Grove
- Melinda “Magdalena” Stika
- James Fetter
- Andrew Himes
- Patty May
- Julie Acierno
- Vincent Michael Terzano-Borovic
- Steven Smith
- Edward Boner
- Cheryl “Alexandra” Bury
- Thomas Lehman
- Barry “John” Hart
- Angela Pandelidis
- Kathryn Velen
- Renee McCutchen