November 21st, 2021
Feast of the Entrance of the Theotokos

As we enter the Church let us pray.....
I will come into Thy House In the multitude of Thy mercy;
And in Thy fear I will worship toward Thy Holy Temple.

Resurrectional Apolytikion – Tone 5
Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Apolytikion of the Entrance of the Theotokos – Tone 4
Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation.

Kontakion of the Entrance of the Theotokos - Tone 4
The sacred treasury of God’s holy glory, the greatly precious bridal chamber and Virgin, the Savior’s most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God’s Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

SYNAXARION
On November 14 in the Holy Orthodox Church, we commemorate the holy, glorious, and On November 21 in the Holy Orthodox Church we celebrate the Entrance of the Mother of God into the Temple. Leading the procession into the Temple were virgins with lighted tapers in their hands, then the three-year-old Most-holy Virgin, led by her father and mother. The Virgin was clad in vesture of royal magnificence and adornments as was befitting the “King’s daughter, the Bride of God” (Psalm 44:13-15). Following them were many kinsmen and friends, all with lighted tapers. Fifteen steps led up to the Temple. Joachim and Anna lifted the Virgin onto the first step, then she ran quickly to the top herself, where she was met by the High Priest Zachariah, who was to be the father of St. John the Forerunner. Taking her by the hand, he led her not only into the Temple, but into the “Holy of Holies,” the holiest of holy places, into which no one but the high priest ever entered, and only once each year, at that. Zachariah “was outside himself and possessed by God” when he led the Virgin into the holiest place in the Temple, beyond the second curtain—otherwise, his action could not be explained. The Most-holy Virgin remained in the Temple and dwelt there for nine full years. While her parents were alive, they visited her often. When God called her parents from this world, the Most-holy Virgin was left an orphan and did not wish to leave the Temple until death or to enter into marriage. The Most-holy Virgin Mary was the first of such lifevowed virgins, of the thousands and thousands of virgin men and women who would follow her in the Church of Christ. Through the intercessions of the Theotokos, O Christ God, have mercy upon us. Amen.

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St John Chrysostom Antiochian Orthodox Church is a parish of the Antiochian Archdiocese of North America
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of North America, Primate
His Grace Bishop Thomas, Auxiliary Bishop of the Diocese of Charleston, Oakland and the Mid-Atlantic
The V. Rev. Peter Pier, Pastor
The Rev. David Hyatt, Assistant Pastor

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Come Visit St. John Chrysostom's Web Sites: www.orthodoxyork.org

The Inquirer’s Class – will meet today, Sunday, November 21st following the Divine Liturgy. These classes are for those studying the Orthodox Christian Faith, and those wishing to deepen their understanding of the Faith. All are welcome.
The Nativity Fast - is divided into two periods. The first period is November 15 through December 19 when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed with katalysis for wine and oil on Tuesdays and Thursdays, and for fish, wine and oil on Saturdays and Sundays. The second period is December 20 through 24 when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed with katalysis for wine and oil only on Saturday and Sunday.

Weis and Giant Grocery Gift Cards – are available for purchase. You pay the face amount of the card and the church receives 5% of the value of the card. Please see Marjorie Barrett after any Divine Liturgy to purchase a card. Purchases benefit the general fund of St. John Chrysostom Church.

Attendance Last Week: 137
Operating Fund Offering Received: $7,172.00
Amount Needed Each Week To Meet Operating Fund Budget: $7,539.00

Church Calendar
November 21 8:50 am Orthros. 10:00 am Divine Liturgy. SCS. Inquirer’s Class.
November 23 8:30 am 3rd Hour. 9:00 am Tuesday Morning Ministry.
6:30 pm Lancaster Akathist of Thanksgiving
November 24 6:00 pm Akathist of Thanksgiving.
November 27 6:00 Vespers.
November 28 8:50 am Orthros. 10:00 am Divine Liturgy. SCS. Inquirer’s Class

Remember In Your Prayers
Before they call I will answer, while they are yet speaking I will hear” (Is. 65:24)

The Living – for their health and healing
Metropolitan Joseph
Bishop Thomas
Olena Bassarab
Jamey Miller
Matthew Miller
Officer Jamie Miller
Joyce “Kassiane” Williams
Michael Acierno
Ian Snyder
Francis “Patrick” Barrett
Marjorie “Marion” Barrett
Jerry “David” Desautels
Nancy Usner

The Departed – Memory Eternal!
Metropolitan PHILIP
Bishop Antoun
Priest Boniface Black
Wayne “Stephen” Coleson
Leavitt “George” Keener
Mary Jane Glagola
Norm “Nourhan” and Eva “Marie” Kailian
Nicholas Raptapolus
Walter and Mary Damm
Donnell Gregory and Mary “Rebecca” Beck
Michael Bogosh

Christos Tsakiris
Harry and Grace Dorion
Marianne Rupp
Mary Bincarowsky
Gene “Paul” Strayer
Katherine Monsour
George and Darla Feeser
Cindi “Monica” Bennett
Mary Kopey
Martha Allen
Mary Lou Grove
Melinda “Magdalena” Stika
James Fetter
Andrew Himes
Patty May
Julie Acierno
Vincent Michael Terzano-Borovic
Steven Smith
Edward Boner
Cheryl “Alexandra” Bury
Thomas Lehman
Barry “John” Hart
Angela Pandalidis
Kathryn Velen
Renee McCutchen